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# MISSISSIPPI BAPTIST RECORD.

INTEGRITY, AND FIDELITY TO THE CAUSE OF CHRIST.

VOL. 1.

CLINTON, MISS., THURSDAY, OCTOBER 11, 1877.

Communications intended for publication should be written on one side of the paper in a legible hand.

Letters referring to business matters, advertising the full names and P.O.'s of parties concerned. Business letters and remittances for the paper should be kept separate. Marriage and death notices ought to be One Hundred words; for still longer this number, two cents *per* every additional word will be charged, which must come with the notice.

## Farm Department.

The Farm.

Finally speaking, farming is the safest business a man can engage in. You never hear of a farmer going into bankruptcy.

People must have a support, and while grain late does not produce many of the luxuries, still large products afford good and substantial living. On late years, especially here in the South, the farming community have become dissatisfied with their occupation, principally because it did not afford the means of easy and luxuriant living. *Cultivation and labor* is also blamed because the labor system was discontinued, and also because it is impossible to cultivate it on a satanic money-making money-lending basis. This has had the effect of reducing the acreage per man, with great results. Every small farmer who did his best well in hand, makes and saves money, and the time is not far off, when large farms will be the rare exception, the exception being God speed the home countrymen, or can he prosper, that whose people flee, so to speak, from the plowshares. *Sentiments of Agriculture*. "It is the source of health, strength, plenty and richness, and thousand honest enjoyment and pleasure. It is the mistress and school of wisdom, justice and prudence, and in short, of all virtues, civil and military." Let our farmers send their boys and girls to live the life which the fences, plant orchards, have company, make home pleasant, and that their calling is not toil, but rest, and let sometimes, the noblest in the land improve their lands, making them better by making brighter and more lovely.—Beechwood Ledger.

**Winter Grazing for Stock.**

It has been fully demonstrated by many practical farmers that stock, such as sheep, cattle, young mules and horses may be subsisted a good portion of the winter in this land without feeding. This may be done by sowing plentifully of winter grazing oats, rye or barley early in the fall, and letting it get a good start ere the winter sets in (it is not too late yet). On this the most mentioned may be turned during all suitable weather, taking care that the ground is not too wet. When the winter is over and the spring comes on let the stock be kept off and you may raise a good crop, or otherwise you may now it and feed it to your stock during the spring or early part of summer when green food for stock is scarce, or you may let it grow, and when it begins to run up to head turn it to mow and save as hay, and make an excellent forage for stock during winter. In storing a liberal salting improves it; this may be done in two for a or past corn and peas as has been demonstrated by the winter corn and peas now being gathered to make room for another sowing which will this time be of winter grazing oats.—Southern Farmer.

## The Truth.

Our people are too widely inclined to show the quiet ways of productive labor, and try to live and thrive in the crooked paths of speculation and needless traffic. We have deplorably few bazaars, fairs, trading, markets, etc., and if these were to be held between them and the President, the indications are that they will be able to attempt to move them from their present places to new homes. They are quite particular in their appeals to let alone, and express a great desire to become civilized and Christianized.

Oct. 1, 1877.

## Repetition.

The people are sometimes prone to feel, I have told them all I know; I have nothing more to say. When a collection is to be taken up, it is prone to feel and persons to say, You always know all about this, why you do not say what you ought to do. Why, then, should I enlarge on it?

He forgets the power of *repeating*; that is men need to have the same truth uttered and reiterated in their hearing. The same thing which we have named the first time, affects us more and more as we hear it repeated, even if it be repeated in the same words, though it is varied in form, so as to cover the effect of sameness, and monotony.

People are prone to *forget* the things they know well enough. Persons who have knowledge of human nature, when he said, "I will not be negligent to put you always in remembrance of these things, though you know them, and to establish in the present time, I think it meet, so long as I am in this tabernacle, to stir you up by putting you in remembrance." The householder who brings forth out of his treasure things new and old, is the model of the scriptural well instructed in the kingdom of Heaven. The old truth, the new illustration of the old gospel, the new application in the mangling of these will be found, if we do not err, the secret of success. Is it old? then make it new to yourself and to them; do not indolently make its age the excuse for commonplace dullness.

## The Bible Students.

Acting it carefully.

Thine heart is princely, Deeply hearted, pure, pious, dwelt, Sigh not his mystery, Founder its mystery,

None can ever pizza it foully or well.

Accept the glad tidings, The warning and chidings, Found in this volume of heaven's love; With faith that's unfailing,

And love all prevailing, Trust in its promise of evermore.

With fervent devotion, And thine heart's ardor, Heart's best adoration, bind to its call;

Lip's purest obligation, The heart's adoration, Give to the Savior who died for us all.

—With this message of love, From Jehovah above, To all nations and kindred, be given, Till the ransomed shall raise Joyous anthems of praise— Hallelujah! on earth and in heaven.

The best men know that they are very far from what they ought to be, and the very worst think that if they were a little better, they should be as good as they need be.—Frondes.

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\$1.20	\$1.80	\$2.40	\$3.00	\$3.60
\$1.50	\$2.25	\$3.00	\$4.50	\$5.50
\$1.80	\$2.70	\$3.60	\$5.00	\$6.00
\$2.00	\$3.00	\$4.00	\$5.50	\$6.50
\$2.50	\$3.75	\$5.00	\$7.50	\$8.00
\$3.00	\$4.50	\$6.00	\$9.00	\$10.00
\$3.50	\$5.25	\$7.00	\$10.50	\$11.50
\$4.00	\$6.00	\$8.00	\$12.00	\$13.00
\$4.50	\$6.75	\$9.00	\$13.50	\$14.50
\$5.00	\$7.50	\$10.00	\$15.00	\$16.00
\$5.50	\$8.25	\$11.00	\$16.50	\$17.50
\$6.00	\$9.00	\$12.00	\$18.00	\$19.00
\$6.50	\$9.75	\$13.00	\$20.00	\$21.00
\$7.00	\$10.50	\$14.00	\$21.50	\$22.50
\$7.50	\$11.25	\$15.00	\$23.00	\$24.00
\$8.00	\$12.00	\$16.00	\$24.00	\$25.00
\$8.50	\$12.75	\$17.00	\$25.50	\$26.50
\$9.00	\$13.50	\$18.00	\$26.50	\$27.50
\$9.50	\$14.25	\$19.00	\$27.50	\$28.50
\$10.00	\$15.00	\$20.00	\$28.00	\$29.00
\$10.50	\$15.75	\$21.00	\$29.50	\$30.50
\$11.00	\$16.50	\$22.00	\$30.00	\$31.00
\$11.50	\$17.25	\$23.00	\$30.50	\$31.50
\$12.00	\$18.00	\$24.00	\$31.00	\$32.00
\$12.50	\$18.75	\$25.00	\$31.50	\$32.50
\$13.00	\$19.50	\$26.00	\$32.00	\$33.00
\$13.50	\$20.25	\$27.00	\$32.50	\$33.50
\$14.00	\$21.00	\$28.00	\$33.00	\$34.00
\$14.50	\$21.75	\$29.00	\$33.50	\$34.50
\$15.00	\$22.50	\$30.00	\$34.00	\$35.00
\$15.50	\$23.25	\$31.00	\$34.50	\$35.50
\$16.00	\$24.00	\$32.00	\$35.00	\$36.00
\$16.50	\$24.75	\$33.00	\$35.50	\$36.50
\$17.00	\$25.50	\$34.00	\$36.00	\$37.00
\$17.50	\$26.25	\$35.00	\$36.50	\$37.50
\$18.00	\$27.00	\$36.00	\$37.00	\$38.00
\$18.50	\$27.75	\$37.00	\$37.50	\$38.50
\$19.00	\$28.50	\$38.00	\$38.00	\$39.00
\$19.50	\$29.25	\$39.00	\$38.50	\$39.50
\$20.00	\$30.00	\$40.00	\$39.00	\$40.00
\$20.50	\$30.75	\$41.00	\$39.50	\$40.50
\$21.00	\$31.50	\$42.00	\$40.00	\$41.00
\$21.50	\$32.25	\$43.00	\$40.50	\$41.50
\$22.00	\$33.00	\$44.00	\$41.00	\$42.00
\$22.50	\$33.75	\$45.00	\$41.50	\$42.50
\$23.00	\$34.50	\$46.00	\$42.00	\$43.00
\$23.50	\$35.25	\$47.00	\$42.50	\$43.50
\$24.00	\$36.00	\$48.00	\$43.00	\$44.00
\$24.50	\$36.75	\$49.00	\$43.50	\$44.50
\$25.00	\$37.50	\$50.00	\$44.00	\$45.00
\$25.50	\$38.25	\$51.00	\$44.50	\$45.50
\$26.00	\$39.00	\$52.00	\$45.00	\$46.00
\$26.50	\$39.75	\$53.00	\$45.50	\$46.50
\$27.00	\$40.50	\$54.00	\$46.00	\$47.00
\$27.50	\$41.25	\$55.00	\$46.50	\$47.50
\$28.00	\$42.00	\$56.00	\$47.00	\$48.00
\$28.50	\$42.75	\$57.00	\$47.50	\$48.50
\$29.00	\$43.50	\$58.00	\$48.00	\$49.00
\$29.50	\$44.25	\$59.00	\$48.50	\$49.50
\$30.00	\$45.00	\$60.00	\$49.00	\$50.00
\$30.50	\$45.75	\$61.00	\$49.50	\$50.50
\$31.00	\$46.50	\$62.00	\$50.00	\$51.00
\$31.50	\$47.25	\$63.00	\$50.50	\$51.50
\$32.00	\$48.00	\$64.00	\$51.00	\$52.00
\$32.50	\$48.75	\$65.00	\$51.50	\$52.50
\$33.00	\$49.50	\$66.00	\$52.00	\$53.00
\$33.50	\$50.25	\$67.00	\$52.50	\$53.50
\$34.00	\$51.00	\$68.00	\$53.00	\$54.00
\$34.50	\$51.75	\$69.00	\$53.50	\$54.50
\$35.00	\$52.50	\$70.00	\$54.00	\$55.00
\$35.50	\$53.25	\$71.00	\$54.50	\$55.50
\$36.00	\$54.00	\$72.00	\$55.00	\$56.00
\$36.50	\$54.75	\$73.00	\$55.50	\$56.50
\$37.00	\$55.50	\$74.00	\$56.00	\$57.00
\$37.50	\$56.25	\$75.00	\$56.50	\$57.50
\$38.00	\$57.00	\$76.00	\$57.00	\$58.00
\$38.50	\$57.75	\$77.00	\$57.50	\$58.50
\$39.00	\$58.50	\$78.00	\$58.00	\$59.00
\$39.50	\$59.25	\$79.00	\$58.50	\$59.50
\$40.00	\$60.00	\$80.00	\$59.00	\$60.00

Revival News.

The set time to pray Zion with the Masonic Baptists has just glorified scores of meetings in nearly two weeks duration, sometimes in cities and New Prospect Churches in Yazoo addition to the churches. Bro. Dr. N. L. Young, for I preached to all those He did, all the preaching-party people years in met, I organized his services in session. The news will also be gladly received by Eld. Hall, Sibley, and even by Eld. Hack power and discrimination, and the ever constant city, all former past Word of God in new meetings and preachers. Very a state paper, where valid. Advertisements of my enemies' good tidings could be published was here now been already received and the very thing of our denomination strongly rebuked the Lord. Now for the news from my share of publications or me less. — WASHINGTON COUNTY.

Excepting Visitation Church, of which Bro. Hall is the architect, there is no acceptable pastor, there is very little Baptist preaching throughout the country, and the election seems to have obscured every thing. Very a state paper, where

the views held by us are clearly set forth. I have been less than half a year in the service of Christ, and view him all the more highly honored.

Our meetings closed yesterday after a week's interval of great success. The Lord has greatly blessed us in the labor of our part of the country.

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The Lord has greatly blessed us in the labor

